March 11, 2015

Lisa Shrader INDOT, LaPorte District 315 East Boyd Blvd. LaPorte, IN 46352

Dear Lisa:

Please amend the FY 2014-2017 and FY 2015-2018 Transportation Improvement Program (TIP) and the FY 2014-2017 Indiana Statewide Transportation Improvement Program (STIP) to include the following:

LAPORTE DISTRICT

Locally Initiated – Resolution 03-15

A. Marshall County Administrative Modification Exempt Project in Marshall County

Resolution 03-15 Increase Federal Funds by \$7,712 Phase: PE

Des#: 1383474 Location: Bridge No. 81 carrying Hickory Rd over Yellow River

Bridge Replacement, SFY: 2015

Total: \$289,640 Federal: \$231,712 (Bridge) Local: \$57,928

B. Marshall County Administrative Modification Exempt Project in Marshall County

Resolution 03-15 Decrease Federal Funds by \$7,712 Phase: RW

Des#: 1383474 Location: Bridge No. 81 carrying Hickory Rd over Yellow River

Bridge Replacement, SFY: 2016

Total: \$50,360 Federal: \$40,288 (Bridge) Local: \$10,072

C. Plymouth <u>Administrative Modification</u> Exempt Project in Marshall County

Resolution 03-15 Increase Federal Funds by \$1,444 Phase: PE

Des#: 1400773 Location: SRTS path and ADA along Baker St from Columbus through

Randolph intersection Bike/Pedestrian Facilities, SFY: 2015 Total: \$44,771 Federal: \$35,817 (INDOT TAP) Local: \$8,954

The Michiana Area Council of Governments, as the designated Metropolitan Planning Organization for the South Bend and Elkhart/Goshen, Indiana Urbanized Areas, is hereby submitting an amendment to the FY 2014-2017 and FY 2015 – 2018 TIP, as well as, the FY 2014-2017 STIP for Intergovernmental Review under the provisions of Executive Order 1271. The document has been reviewed and endorsed by the MACOG Policy Board on March 11, 2015.

Resolution 03-15 Page 1 of 2

We are, therefore, offering our assurance that the document has been developed with and reviewed by the appropriate jurisdictions and governmental agencies within the South Bend and Elkhart/Goshen Urbanized Areas. This includes the Indiana Department of Transportation and member jurisdictions and governmental agencies of the MACOG Policy Board.

Thank you for your attention to this matter. Please contact this agency if you need further information.

Sincerely,

James Turnwald Executive Director

JT/ck

Cc: Justin Sergent Lyndsay Quist Jay Mitchell Joyce Newland

RESOLUTION NO. 03-15

A RESOLUTION ENDORSING AN AMENDMENT TO THE SOUTH BEND AND ELKHART/GOSHEN FY2014-2017 AND FY2015-2018 TRANSPORTATION IMPROVEMENT PROGRAM

- WHEREAS, the "MAP-21", Moving Ahead for Progress in the 21st Century Act: Designating joint Federal Highway Administration/Federal Transit Administration rules and regulations, under Section 134, Title 23 of the US Code, the act requires the annual preparation of a Transportation Improvement Program by the designated Metropolitan Planning Organization(s) as a part of the transportation planning process in urbanized areas of 50,000 or more population; and
- WHEREAS, the Michiana Area Council of Governments (MACOG) being the duly designated Metropolitan Planning Organization for the South Bend and Elkhart/Goshen Urbanized Areas, in cooperation with local governmental units and implementing agencies within the urbanized areas, has prepared a FY2014-2017 and FY2015-2018 Transportation Improvement Program (TIP) which consists of improvements recommended in the MACOG Region.
- WHEREAS, the MACOG Policy Board from time to time receives and amends/modifies its Transportation Improvement Programs.
- WHEREAS, the MACOG consulted with the Interagency Consultation Group and the agencies concurred in the MPO finding that the TIP amendment projects are exempt, per 40 CFR 93.126 & 127, and there is no need to update the conformity analysis or issue a new conformity finding.
- BE IT THEREFORE RESOLVED, that the South Bend and Elkhart/Goshen FY2014-2017 and FY2015-2018 TIP will be amended to include the following:

Amend the FY2014-2017 and FY2015-2018 Transportation Improvement Plan

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Emergency Resolution approved this 12th day of February, 2015

Michiana Area Council of Governments

James Turnwald, Executive Director

RESOLVED THIS 11th Day of March, 2015

Michiana Area Council of Governments

Larry Thompson, Chair